



CITY OF PATASKALA
COUNCIL PUBLIC HEARING

January 18, 2022

The Council of the City of Pataskala held a Public Hearing on January 18, 2022 at 6:45 PM at City Hall located at 621 W. Broad Street. Pledge of Allegiance was given. Roll Call: Carter, Walther, Epperson, Barstow, Hampshire, Galik, and Lee were present. Mayor Michael W. Compton presiding and the Acting Law Director was present.

Mayor Compton stated, "Purpose of this public hearing is to consider the following applications:

Application for an Agricultural District, submitted by Ronald A & Rose M Thomas, Trustees, 1291 Poppy Hills Dr., Blacklick, OH, 43004 for Parcel Number 063-141198-00.000 and Parcel Number 063-141192-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by John E. & Anne Hohmann, 11015 Mill St., Pataskala, OH, 43062 for Parcel Number 064-152754-00.000, Parcel Number 064-152274-00.000, Parcel Number 064-141882-00.000, and Parcel Number 063-140580-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Richard T Kucharski, PO Box 201, Alexandria, OH, 43001-0201 for Parcel Number 063-141072-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Mary Kay Cameron, Trustee, 4108 Hazelton-Etna Rd. SW, Pataskala, OH, 43062 for Parcel Number 064-152946-01.001, Parcel Number 064-152946-00.000, and Parcel Number 063-141390-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Joseph J & Roseann C Vojacek, Trustees, 117 Buttonbush Pl., Etna, OH 43062 for Parcel Number 063-141648-00.000 located in the City of Pataskala, Licking County, Ohio.

On behalf of Scott Fulton, Planning Director City Administrator Tim Hickin provided a general review of the applications. Mr. Hickin indicated that staff has no objections to these applications.

Galik reported that the Agriculture Committee recommended approval of these applications.

Walther made a motion to adjourn. Seconded by Galik. Roll Call: Carter, Walther, Epperson, Barstow, Hampshire, Galik, and Lee-yes. Mayor Compton declared the motion passed.

Meeting Adjourned.

Minutes approved _____, 2022.

Kathy M. Hoskinson, Clerk of Council

Thomas Lee, Council President