

#### CITY OF PATASKALA PLANNING & ZONING DEPARTMENT

621 West Broad Street, Suite 2A Pataskala, Ohio 43062

#### AGRICULTURAL PROTECTION DISTRICT REPORT

February 21, 2023

#### **Background**

An Agricultural District provides protection for farmers against nuisance lawsuits, defer expensive development assessments until the land is changed to a non-agriculture use, and offers state scrutiny of local eminent domain acquisitions in certain cases. Placing property in an Agricultural District allows a farm to continue to operate without incurring unreasonable pressures from urbanization.

To qualify, the land must be in agricultural production and be comprised of tracts, lots or parcels that are at least 10 acres in size or have generated an average gross income of at least \$2,500 during the past three years.

When the property is located within the boundaries of a municipal corporation, a public hearing must be held by the municipal council to consider the appropriateness of authorizing or renewing the Agricultural District designation. It must be determined that Agricultural District designation would not present a substantial adverse effect on the provision of municipal services, efficient use of land, orderly growth and development of the municipal corporation or the public health, safety or welfare.

#### **Application: Shawmut Farm, LLC**

Owner: Shawmut Farm, LLC

Owner's Address: 299 Ferry Landing Drive, Sanibel, Florida 33957

Parcel Numbers: 064-152664-00.001, 064-152664-00.000 & 064-152652-00.000

**Property Locations:** 5080 Hazelton-Etna Road & 0 Hazelton-Etna Road

Acres: 76.53 acres (Total)

#### **Staff Review**

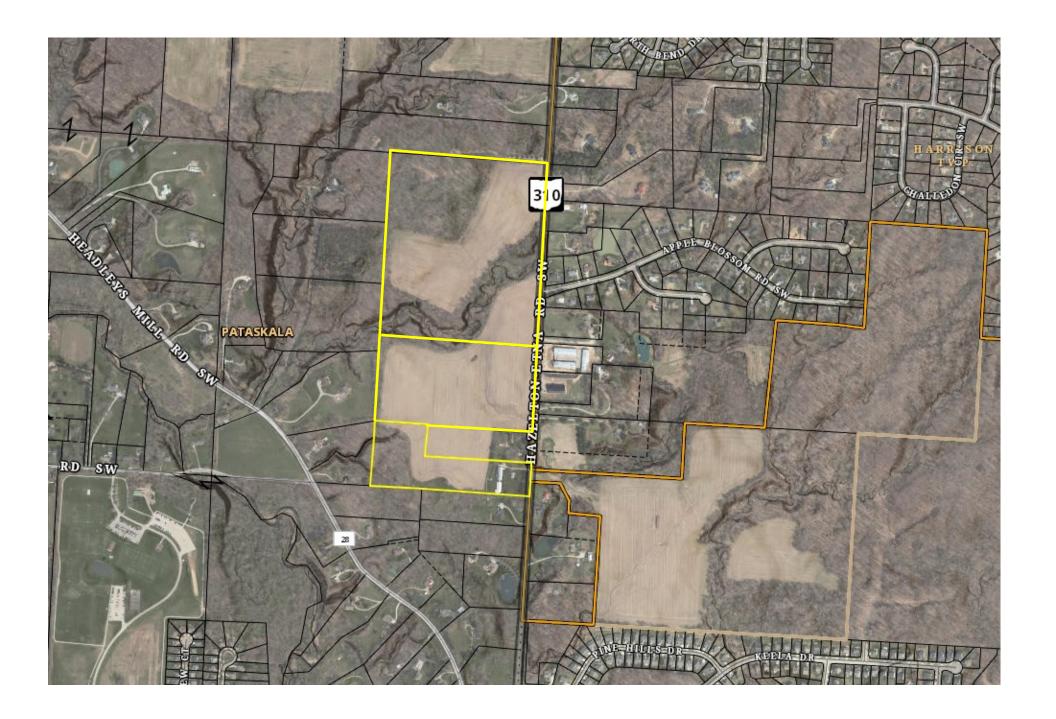
- <u>Average Gross Income Qualification</u>: The properties are enrolled within CAUV; therefore, the Licking County Auditor's review is accepted as verification of eligibility for the Agricultural Protection District.
- Zoning: The subject properties are zoned AG Agricultural. Surrounding properties are zoned as follows:

Direction	Zoning		
North	AG - Agricultural		
East	R-15 – Medium-High Density Residential/Harrison Township		
South	AG - Agricultural		
West	AG - Agricultural		

• <u>Future Land Use Map</u>: The subject properties are recommended for Medium Density Mixed Use. Surrounding properties are designated as follows:

Direction	Future Land Use Designation		
North	Medium Density Mixed Use		
East	Medium Density Residential/Harrison Township		
South	Conservation Rural		
West	Conservation Rural		

- <u>Area Development</u>: The Forest Ridge Subdivision to the east has received Preliminary Plan approval.
- <u>Infrastructure Plans</u>: The Forest Ridge Subdivision to the east has received Preliminary Plan approval.
- <u>Comments</u>: Staff has no objections to this application.



1018 FILE NUMBER

New Application \_

## APPLICATION FOR PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT

R.C. Section 929.02

## (SEE REVERSE SIDE FOR INSTRUCTIONS BEFORE COMPLETING APPLICATION)

	F	Renewal Applicati	on	
A, Owner's Name: SHAWMUT FARM LLC				
Owner's Address: HALLIDAY PETER 299 FERRY LANDING DR SANIBEL	FL 33957-7443			
Description of land as shown on property tax statement:				
Location of Property  AZELTON ETWA Ro.  Street or Road			Licking County	
TAX DISTRICT(S) PATASKALA SW-LK LSD-WLJFD	PARCEL NUM 064-152664-00		# OF ACRES 44,6700	
PATASKALA SW-LK LSD-WLJFD	064-152664-00		20.8700	
PATASKALA SW-LK LSD-WLJFD	064-152652-00.000		10,9900	
THINGIGUE TO EXCEPT THE	TOTAL #	OF ACRES:	76.5300	
B. Does any of the land lie within a municipal corporation limit? Yes \( \subseteq \) If YES, REMEMBER a copy of this application must be submitted to the Cler C. Is the land presently being taxed at its current agricultural use valuation und Yes \( \subseteq \) No \( \frac{1}{2} \) If "NO" show the following evidence of land	der Section 5713. use:	31 of the Ohio R	evised Code?	
	# of Acres	2 Years Ago # of Acres	3 Years Ago # of Acres	
Cropland				
Permanent Pasture used for animal husbandry				
Woodland devoted to commercial timber & nursery stock				
Land Retirement Program pursuant to an agreement with a federal agency				
Conservation Program pursuant to an agreement with a federal agency				
Building Areas devoted to agricultural production				
Roads, building areas, and all other non agricultural areas				
Total Acres				
D. Does the land for which the application is being made total 10 acres or modevoted to and qualified for payments or other compensation under a land agreement with an agency of the federal government:  If "NO", complete the following:  1. Attach evidence of the gross income for each of the past three (3) years.  2. If the owner anticipates that the land will produce an annual gross income Dollars or more, evidence must be attached showing the anticipated good By signing this application I authorize the county auditor or his duly appointed a described above to verify the accuracy of this application. I declare this application by me and to the best of my knowledge and belief is a true, accurate Signature of Owner:	retirement of cor Yesars, or ome of twenty-five ross income. agent to inspect ti tion (including ac and correct repo	servation progra  No  hundred  he property companying exhi	m under an	
BELOW THIS LINE FOR OFFICIAL	USE ONLY			
Date filed with County Auditor:				
County Auditor's Signature:				
Date Filed (if required) with Clerk of Municipal Corporation: /-23-	2023			
Clerk's Signature: Kathy M Haskus				
Action of legislative body of Municipal Corporation				
Application Approved, Approved with Modifications, *	Rejected	*		
Date of Legislative Action Clerk's Signature				

\*if modified or rejected, attach reason for modification or rejection

## SHAWMUT FARMS LLC HAZELTON-ETNA RD

Tax District: 064 - PATASKALA SW-LK LSD-WLJFD

School District: SOUTHWEST LICKING LSD 07400 Pataskala -- NE Quarter 110 CAUV Vacant land

Pcl # Instrument Type

1 EX - EXEMPT CONVEYANCE

02/25/2022

**TAXES** 

IMPROVEMENTS

Description

Taxes/Reductions

Pen/Int/Adj

Specials

Gross Due

**Payments** 

**Net Due** 

Recoupment

Acreage:

**ATTRIBUTES** 

Story Height: Exterior Wall: Heating:

**Property Desc:** 44.672 LOT 20 R15 T1 Q1

Parcel #: 064-152664-00.001 Rt #: 064-002.00-045.001

1 of 1



Cooling:				
Basement:				
Attic:				
Total Rooms:				
Bedrooms:				
Family Rooms:				
Dining Rooms:				
Full Baths:				
Half Baths:				
Other Fixtures:				
Year Built:				
Finished Living Area:				
Fireplace Openings:				
Fireplace Stacks:				
Basement Garage(s):				
Basement Finished: No				
AREA	VALUES (by tax ye	Lan	d Improvement	Total
	<b>VALUED</b> (by tax ye	ai)	0 0	
First Floor: Upper Floor:	2021		0 0	
Attic:		Market	0 0	0
Half Story:	2020	CAUV	0 0	
Crawl:		Market	0 0	0
Basement:	2019		0 0	
SALES HISTORY				

Sale Price

**Prior** 

0.00

0.00

0.00

0.00

0.00

0.00

0.00

Conv#

99999

Yr Built

1st Half

161.11

0.00

0.00

0.00

0.00

161.11

LO Previous Owner

SqFt

**GAMMA HOLDING & TRADING COMPANY** 

Total

0.00

0.00

0.00

0.00

322.22

322.22

322.22

Value

2nd Half

161.11

0.00

0.00

0.00

0.00

161.11

# SHAWMUT FARMS LLC HAZELTON-ETNA RD

Tax District: 064 - PATASKALA SW-LK LSD-WLJFD

School District: SOUTHWEST LICKING LSD Neighborhood: 07400 Pataskala -- NE Quarter 110 CAUV Vacant land

Acreage:

Specials

**Gross Due** 

**Payments** 

Net Due

Parcel #: 064-152664-00.000 Rt #: 064-002.00-045.000

1 of 1



<b>Property Desc:</b> 20.874 AC LOT 20 R15 T1 Q1							
ATTRIBUTES							
Story Height: Exterior Wall: Heating: Cooling: Basement: Attic:							
Total Rooms: Bedrooms: Family Rooms: Dining Rooms:							
Full Baths: Half Baths: Other Fixtures:							
Year Built: Finished Living Area:							
Fireplace Openings: Fireplace Stacks:							
Basement Garage(s): Basement Finished: No							
AREA		<b>VALUES</b> (by ta	v voor)		Land	Improvement	Total
First Floor: Upper Floor:			)21 C/	arket AUV	648,300 32,880	0	648,300 32,880
Attic: Half Story: Crawl:		20	)20 C/	arket AUV arket	648,300 32,880 480,200	0 0	648,300 32,880 480,200
Basement:		20	)19 C/	AUV	66,680	0	66,680
SALES HISTORY           PCI # Instrument Type           02/25/2022         1         EX - EXEMPT CONVEYANCE           02/25/2022         1         EX - EXEMPT CONVEYANCE           02/25/2022         1         EX - EXEMPT CONVEYANCE           06/15/2004         2         EX - EXEMPT CONVEYANCE	Sale Price 0.00 0.00 0.00 0.00	Conv# V 99999 N 99999 N 99999 N	LO Y N N	GAMN GAMN SHAW		& TRADING CO & TRADING CO .LC	
IMPROVEMENTS  Description		V- D-34		SaFt.	Valen		
Description TAXES		Yr Built		SqFt	Value	•	
Taxes/Reductions Pen/Int/Adj Recoupment	<b>Prior</b> 292.58 29.26 0.00	1st Half 125.33 0.00 0.00			2nd Half 125.33 0.00 0.00		<b>Total</b> 543.24 29.26 0.00

0.00

0.00

125.33

125.33

0.00

0.00

125.33

125.33

0.00

572.50

321.84

250.66

0.00

0.00

321.84

321.84

### SHAWMUT FARM LLC 5080 HAZELTON-ETNA RD

Tax District: 064 - PATASKALA SW-LK LSD-WLJFD

School District: SOUTHWEST LICKING LSD 07400 Pataskala -- NE Quarter 111 CAUV general farm

Acreage:

Property Desc: 10.999 AC LOT 20

Parcel #: 064-152652-00.000 Rt #: 064-002.00-044.000

1 of 1



#### **ATTRIBUTES**

Story Height: 1 Exterior Wall: Frame

Heating: Central Warm Air

Cooling: None
Basement: None
Attic: None

Total Rooms: 4.0 Bedrooms: 1.0 Family Rooms:

Dining Rooms: 0.0

 Full Baths:
 1.0

 Half Baths:
 0.0

 Other Fixtures:
 0.0

Year Built: 1917 Finished Living Area: 782

Fireplace Openings: 0.0 Fireplace Stacks: 0.0

Basement Garage(s): 0.0
Basement Finished: No







AREA	
First Floor:	782
Upper Floor:	0
Attic:	0
Half Story:	0
Crawl:	0
Basement:	0

VALUES (by tax year)		Land	Improvement	Total
2021	Market	81,800	77,200	159,000
	CAUV	40,430	0	40,430
2020	Market	81,800	77,200	159,000
	CAUV	40,430	0	40,430
2019	Market	60,600	64,300	124,900
	CAUV	36,740	0	36,740

### **SALES HISTORY**

PcI # Instrument Type Sale Price Conv # V LO Previous Owner 06/15/2004 2 EX - EXEMPT CONVEYANCE 0.00 99999 N N Refer to deed

## **IMPROVEMENTS**

	Description	Yr Built	SqFt	Value
2	FB1 - Flat Barn	1918	3,744	26,000
3	SH1 - Shed	1918	240	1,900
1	BA4 - Poultry Barn	1917	3,744	17,800
4	SH2 - Shelter House Economy	2020	240	4,700
5	WD1 - Wood Deck Economy	2020	390	7,700

TAXES	Prior	1st Half	2nd Half	Total
Taxes/Reductions	0.00	1015.74	1015.74	2031.48
Pen/Int/Adj	0.00	0.00	0.00	0.00
Recoupment	0.00	0.00	0.00	0.00
Specials	0.00	0.00	0.00	0.00
Gross Due	0.00	1015.74	1015.74	2031.48
Payments	0.00	0.00	0.00	0.00
Net Due	0.00	1015.74	1015.74	2031.48