



CITY OF PATASKALA

COUNCIL PUBLIC HEARING

February 6, 2023

The Council of the City of Pataskala held a Public Hearing on February 6, 2023 at 6:05 PM at City Hall located at 621 W. Broad Street. Pledge of Allegiance was given. Roll Call: Hite, Epperson, Dandurand, Hampshire, Galik, and Lee were present. Mayor Michael W. Compton presiding.

Mayor Compton stated, "Purpose of this public hearing is to consider the following applications:

Application for an Agricultural District, submitted by Jason B. Goldberg, 1611 Sydney Glen Ct., New Albany, Ohio, 43054 for Parcel Number 063-140322-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Victoria L. Brush, 5530 Columbia Rd. SW, Pataskala, Ohio, 43062 for Parcel Number 063-141444-00.000, Parcel Number 063-141264-00.000, and Parcel Number 063-140772-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Patrick Lee, Trustee, 10544 McIntosh Rd., Pataskala, Ohio 43062 for Parcel Number 063-140340-00.007 located in the City of Pataskala, Licking County, Ohio

Application for an Agricultural District, submitted by Tri H Farms LLC, 3925 Beech Rd., Johnstown, OH, 43031 for Parcel Number 063-141708-00.000 and Parcel Number 063-140778-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Robinson Family Farm LTD LLC, 7482 Columbia Rd. SW, Pataskala, Ohio, 43062 for Parcel Number 064-152922-00.000, Parcel Number 064-152916-00.000, and Parcel Number 064-152910-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Thomas C and Gail E. Lee, 7482 Columbia Rd. SW, Pataskala, Ohio, 43062 for Parcel Number 064-152922-00.001 located in the City of Pataskala, Licking County, Ohio.

Scott Fulton, Planning Director provided a general review of the applications and indicated that staff has no objections to these applications.

Hampshire reported that the Agriculture Committee recommended approval of this application.

Epperson made a motion to adjourn. Seconded by Galik. Roll Call: Hite, Epperson, Dandurand, Hampshire, Galik, and Lee-yes. Mayor Compton declared the motion passed.

Meeting Adjourned.

Minutes approved February 21, 2023.


Kathy M. Hoskinson, Clerk of Council


Andrew Walther, Council President