

Introduced: 5/2/2022
Revised:
Adopted:
Effective:



CITY OF PATASKALA

RESOLUTION 2022-050

A RESOLUTION AUTHORIZING AND DIRECTING THE CITY ADMINISTRATOR TO EXECUTE A CONTRACT TO PURCHASE A BULK WATER STATION FROM PELTON ENVIRONMENTAL PRODUCTS

WHEREAS, the City of Pataskala Utility Department possess excess water capacity at its Water Treatment Plants; and

WHEREAS, the Utility Department has determined that the excess capacity could be sold as bulk water for an additional revenue stream for the Water Operations Fund (601); and

WHEREAS, even though the project cost is not higher than the competitive bid threshold of Fifty Thousand Dollars (\$50,000), the Utility Department still gathered two quotes for this purchase to; and

WHEREAS, Pelton Environmental Products provided a quote for the equipment and start up training in the amount of Forty-Eight Thousand Nine Hundred Ninety-Five Dollars and Zero Cents **(\$48,995.00)**; and

WHEREAS, the necessary funds are available for this purchase under the 2022 Utility Department Budget.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PATASKALA, COUNTY OF LICKING, STATE OF OHIO, A MAJORITY OF MEMBERS PRESENT CONCURRING THAT:

Section 1: Council for the City of Pataskala hereby authorizes and directs the City Administrator to execute a contract in the amount of Forty-Eight Thousand Nine Hundred Ninety-Five Dollars and Zero Cents **(\$48,995.00)** with Pelton Environmental Products for the purchase of a Bulk Water Station.

Section 2: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of Council and that

all deliberations of the Council and any of the decision-making bodies of the City of Pataskala which resulted in such formal actions were in meetings open to the public in compliance with all legal requirements of the State of Ohio.

Section 3: This Resolution shall take effect at the earliest time allowed by the Charter of the City of Pataskala.

ATTEST:

Kathy M. Hoskinson, Clerk

Michael W. Compton, Mayor

APPROVED AS TO FORM:

Brian M. Zets, Law Director