

## CITY OF PATASKALA

## **RESOLUTION 2015-029**

Passed April 20, 2015

A RESOLUTION ADOPTING THE LICKING COUNTY COMMUNITY DEVELOPMENT ADVISORY COMMISSION (CDAC) CHIP MANUAL, AS AMENDED, FOR ELIGIBLE HOUSING ACTIVITIES FOR THE **PARTNERSHIP BETWEEN** COUNTY LICKING (APPLICANT/GRANTEE) AND THE CITY **OF PATASKALA** (PARTNER) FUNDED IN WHOLE OR IN PART WITH PROGRAM YEAR 2015 COMMUNITY HOUSING IMPACT AND PRESERVATION FROM **DEVELOPMENT SERVICES** (CHIP) **FUNDS** OHIO AGENCY/OFFICE OF COMMUNITY DEVELOPMENT (ODSA/OCD)

WHEREAS, in February 2004, the Licking County Board of Commissioners adopted a Policy & Procedures Manual (PPM) for all Licking County housing programs funded in whole or in part with Community Housing Improvement Program (now Community Housing Impact and Preservation) funds; and

WHEREAS, Licking County's PPM is amended and updated on an ongoing basis in order to be in compliance with ODSA/OCD; and

WHEREAS, the City of Pataskala is to be a partner with Licking County (Applicant/Grantee) in regard to applying for Program Year 2015 Community Housing Impact and Preservation (CHIP) funds from the Ohio Development Services Agency/Office of Community Development (ODSA/OCD) to continue housing rehabilitation activities throughout Licking County (excluding the City of Newark); and

WHEREAS, ODSA/OCD requires that Grantees and Partners adopt one PPM for the partnership for the duration of the PY 2015 CHIP grant period.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PATASKALA, COUNTY OF LICKING, STATE OF OHIO, A MAJORITY OF MEMBERS CONCURRING THAT:

Section 1: That the City of Pataskala, as a partnering jurisdiction, does hereby adopt Licking County's Community Housing Impact and Preservation (CHIP) Policy and Procedures Manual, as amended, including, but not limited to Client Selection, Income Eligibility Method and

Finance Mechanism for the administration and implementation of eligible housing activities to be performed throughout Licking County including within the city limits of Pataskala with Program Year 2015 CHIP funds and leveraged funds (if funded) and Licking County CHIP housing program income funds for the duration of the PY 2015 CHIP grant period.

Section 2: This Resolution shall become effective from and after the earliest period allowed by

law.

ATTEST:

Kathy M. Hoskinson, Clerk of Council

Michael W. Compton, Mayor

**APPROVED AS TO FORM:** 

Rufus B Hurst, Law Director