



CITY OF PATASKALA

RESOLUTION 2017-029

Passed April 3, 2017

A RESOLUTION DONATING PERMANENT RIGHT-OF-WAY FROM CITY-OWNED PROPERTY TO ACCOMMODATE THE MINK STREET PHASE IV RECONSTRUCTION PROJECT

WHEREAS, the City of Pataskala owns the 0.536 acre parcel located at 5332 Mink Street, being part of Section 13, Township-1, Range-15 (Parcel No. 063-149874-00.000) (“the Property”); and

WHEREAS, the City of Pataskala is in the process of acquiring right-of-way for the Mink Street Phase IV Reconstruction Project; and

WHEREAS, in order to comply with the federal guidelines governing this road improvement project, it is necessary to acquire 0.036 acres of permanent right-of-way from the Property. *See* document attached hereto Exhibit A; and

WHEREAS, Council for the City of Pataskala wants to donate this permanent right-of-way.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PATASKALA, COUNTY OF LICKING, STATE OF OHIO, A MAJORITY OF MEMBERS PRESENT CONCURRING THAT:

Section 1: Council for the City of Pataskala Council hereby authorizes and directs the City Administrator to execute all documents necessary to effectuate the donation of ±0.036 acres of permanent right-of-way from the property located at 5332 Mink Street (Parcel No. 063-149874-00.000) for the Mink Street Phase IV Reconstruction Project.

Section 2: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of Council and that all deliberations of the Council and any of the decision making bodies of the City of Pataskala which resulted in such formal actions were in meetings open to the public in compliance with all legal requirements of the State of Ohio.

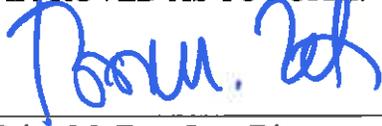
Section 3: This Resolution shall take effect at the earliest time allowed by the Charter of the City of Pataskala.

ATTEST:


Kathy M. Hoskinson, Clerk


Michael W. Compton, Mayor

APPROVED AS TO FORM:


Brian M. Zets, Law Director

PRE-APPROVAL	
LICKING COUNTY ENGINEER	
APPROVED <input checked="" type="checkbox"/>	CONDITIONAL <input type="checkbox"/>
APPROVED BY:	<i>[Signature]</i>
DATE:	5-18-15

EXHIBIT A

Page 1 of 2
Rev. 06/09

LPA RX 851 WD

[Signature]
Ver. Date 01/31/14

PID 95233

**PARCEL 64-WD
LIC-CR41-7.47
ALL RIGHT, TITLE AND INTEREST IN FEE SIMPLE
IN THE FOLLOWING DESCRIBED PROPERTY
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
CITY OF PATASKALA, LICKING COUNTY, OHIO**

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Licking, City of Pataskala, being part of Section 13, Township-1, Range-15, United States Military Lands and being a part of that 0.536 acre tract, (Parcel No.063-149874-00.000), as conveyed to the City of Pataskala as recorded in Instrument Number 200506150017945, all references being to those of record in the Recorder's Office, Licking County, Ohio and being more particularly bounded and described as follows;

Being a parcel of land lying on the left of the centerline survey of LIC-CR41-7.47 made by Jobs Henderson & Associates, Inc., as recorded in Instrument Number _____, and being located within the described points in the boundary thereof;

Beginning at the point in the existing westerly right-of-way line of Mink Street marking the northeasterly corner of Lot 13 of that subdivision entitled, "Skyline Country Estates No.1", as recorded in Plat Book 13, Page 10, said point being in the southerly line of said City of Pataskala, 0.536 acre tract and being 30.00 feet left of Mink Street centerline station 89+31.88;

Thence along the northerly line of Lot 13 and the southerly line of said City of Pataskala, 0.536 acre tract, North 86 degrees, 23 minutes, 39 seconds West, 16.00 feet to an iron pin set in the proposed westerly right-of-way line, said iron pin set being 46.00 feet left of centerline station 89+32.02;

Thence leaving the northerly line of Lot 13, across said City of Pataskala tract and along said proposed westerly right-of-way line, North 3 degrees, 05 minutes, 54 seconds East, 99.66 feet to an iron pin set in the northerly line of said 0.536 acre tract and in the southerly line of Lot 12,

EXHIBIT A

LPA RX 851 WD

(Parcel No. 063-141654-12.000), as conveyed to Cary Madden as recorded in Instrument Number 199811190044329, said iron pin set being 46.00 feet left of centerline station 90+31.68;

Thence leaving the proposed westerly right-of-way line, along the southerly line of Lot 12 and the northerly line of said City of Pataskala, 0.536 acre tract, South 86 degrees, 23 minutes, 39 seconds East, 46.00 feet to the point in the centerline of Mink Street marking the northeasterly corner of said 0.536 acre tract, passing the existing westerly right-of-way line of Mink Street and the southeasterly corner of Lot 12 at 16.00 feet, said point being centerline station 90+31.28;

Thence along said centerline, South 3 degrees, 05 minutes, 54 seconds West, 99.66 feet to the point marking the southeast corner of said 0.536 acre tract, said point being centerline station 89+31.62;

Thence leaving said centerline, along the south line of said City of Pataskala tract, North 86 degrees, 23 minutes, 39 seconds West, 30.00 feet to the Point of Beginning and containing 0.105 acres, more or less, which the existing road occupies 0.069 acres, more or less, leaving a net take of 0.036 acres, more or less, which is located in Licking County Auditor's Permanent Parcel Number 063-149874-00.000, according to a survey made by Jobes Henderson & Associates, Inc., during February 2013.

Grantor claims title by instrument as recorded in Instrument Number 200506150017945, Licking County Recorder's Office, Licking County, Ohio.

The bearings in the above description are based on State Plane Coordinates System, Ohio South Zone.

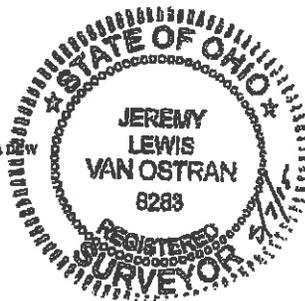
All iron pins set are 5/8" in diameter rebar by 30" in length with red identification caps marked "J&H, PS 8283".

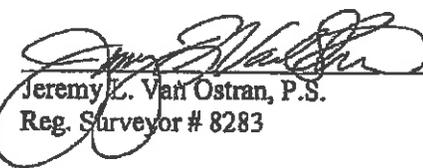
Subject to all valid and existing easements, restrictions, and conditions of record.

This description is based on a survey made under the direction and supervision of Jeremy L. Van Ostran, Registered Surveyor Number 8283.

January 13, 2015

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Jeremy L. Van Ostran, P.S.
Reg. Surveyor # 8283