

## AGENDA PUBLIC MEETING OCTOBER 25<sup>TH</sup>, 2017 6:30PM - 8PM COUNCIL CHAMBERS

## **PRESENTATION (10 - 15 MINUTES)**

- 1. Introduction
  - Who we are
  - Why we're here
- 2. Plan Overview
  - Focus Areas
  - Context of Study Area
- 3. Existing Conditions
- 4. Goals
- 5. Typologies
  - Urban
  - Suburban
  - Rural
- 6. Questions

## **OPEN HOUSE (UP TO 60 MINUTES)**

- 1. Survey
- 2. Typology Boards
  - Urban
  - Suburban
  - Rural
- 3. Goals
- 4. One-on-One Questions