

AGENDA PUBLIC MEETING OCTOBER 25TH, 2017 6:30PM - 8PM COUNCIL CHAMBERS

PRESENTATION (10 - 15 MINUTES)

- 1. Introduction
 - Who we are
 - Why we're here
- 2. Plan Overview
 - Focus Areas
 - Context of Study Area
- 3. Existing Conditions
- 4. Goals
- 5. Typologies
 - Urban
 - Suburban
 - Rural
- 6. Questions

OPEN HOUSE (UP TO 60 MINUTES)

- 1. Survey
- 2. Typology Boards
 - Urban
 - Suburban
 - Rural
- 3. Goals
- 4. One-on-One Questions