# CITY OF PATASKALA, OHIO

City of Pataskala City Council www.cityofpataskalaohio.gov



621 West Broad Street Suite 1B Pataskala, Ohio 43062 Telephone: 740-927-4671 Fax: 740-927-0679

## <u>City Council Meeting Agendas</u> <u>February 4, 2019</u>

### **Council Public Hearing Agenda**

- 1. Call to Order 6:40 pm
- 2. Pledge
- 3. Roll Call
- 4. Purpose

To consider the following applications:

Application for an Agricultural District, submitted by William S. and Jerre D. West, 3670 Headleys Mill Rd. SW, Pataskala, Ohio, 43062 for Parcel Number 063-141780-00.000 located in the City of Pataskala, Licking County, Ohio

Application for an Agricultural District, submitted by Baker Levin Farms LLC, 3319 E Livingston Ave., Columbus, OH, 43227 for Parcel Number 063-140100-00.000 located in the City of Pataskala, Licking County, Ohio

Application for an Agricultural District, submitted by William H. Jr. & Christine S Marx, 12323 Jerome Rd, Plain City, OH 43064 for Parcel Number 063-141558-00.000 located in the City of Pataskala, Licking County, Ohio

Application for an Agricultural District, submitted by Johannes H Visser, 132 Executive Ct., Westerville, OH, 43081 for Parcel Number 063-141564-00.000 located in the City of Pataskala, Licking County, Ohio

Application for an Agricultural District, submitted by Ronald E & Peggy A Moreland, 11495 Mill St., SW, Pataskala, Ohio, 43062 for Parcel Number 064-152808-00.001 located in the City of Pataskala, Licking County, Ohio

Application for an Agricultural District, submitted by Thomas A & Sally E Wheeler, 5130 Deeds Rd., Pataskala, Ohio, 43062 for Parcel Number 063-140058-00.000 and Parcel Number 063-140052-00.000 located in the City of Pataskala, Licking County, Ohio

Application for an Agricultural District, submitted by William H & Barbara J Geiger, 3290 Mink St. SW, Pataskala, Ohio, 43062 for Parcel Number 063-140670-00.000 located in the City of Pataskala, Licking County, Ohio

- 5. Presentation
- 6. Public Comments
- 7. Adjournment

#### **Regular Council Meeting Agenda**

- 1. Call to Order 7:00pm
- 2. Pledge
- 3. Roll Call
- 4. Citizens' Comments
  - Vince Crawford Waste Management
- 5. Introduction, discussion and approval of Consent Agenda matters
- 6. Reports
  - A. Michael W. Compton, Mayor
  - B. Todd Barstow, Council President
  - C. Brian M. Zets, Law Director
  - D. B.J. King, City Administrator
  - E. James M. Nicholson, Finance Director
  - F. Chris Sharrock, Utility Director
  - G. Alan Haines, Director of Public Services
  - H. Scott Fulton, Planning Director
  - I. Lenier Crawford, Park Manager
  - J. Bruce Brooks, Chief of Police
  - K. Committee Chair Reports
- 7. Unfinished Business
  - A. Ordinances

**ORDINANCE 2019-4333** <u>Second Reading</u> An ordinance to make supplemental appropriations for current expenses and other expenditures during the fiscal year ending December 31, 2019

- Motion to amend Ordinance 2019-4333 by substitution..
- B. Resolutions
- C. Motions
- 8. New Business

- A. Ordinances
- B. Resolutions

**RESOLUTION 2019-013** A resolution authorizing and directing the City Administrator to apply for, accept, and enter into a Water Pollution Control Loan Fund (WPCLF) Agreement on behalf of the City of Pataskala for planning, design and/or construction of Wastewater Facilities and designating a dedicated repayment source for the loan.

**RESOLUTION 2019-014** A resolution authorizing and directing the City Administrator to enter into a contract, with Glaus, Pyle, Schomer, Burns and Dehaven, Inc. (GPD Group), to perform engineering design services for the Broad Street, Downtown Corridor Signal Timing Project.

**RESOLUTION 2019-015** A resolution authorizing and directing the City Administrator to enter into and execute a renewal agreement on behalf of the City of Pataskala with Town and Country Technical Service (DBA Keytel) for the purpose of providing information technology, telecommunication and desktop maintenance support.

- C. Motions
- D. Other
- 9. Additional Citizens' Comments
- 10. Committee Meeting Announcements, Scheduling Issues & General Comments
- 11. Adjournment

#### **Consent Agenda**

- 1. Reports
  - Administrator's Report
  - Department Reports
- 2. Minutes

January 22, 2019 Council Meeting Minutes

- 3. Motions
  - Motion to excuse the absence of Andy Walther, Suzanne Hayes, and Tom Lee from the January 22, 2019 Council Meeting.
- 4. Resolutions
- 5. Other