



CITY OF PATASKALA
COUNCIL PUBLIC HEARING

March 18, 2019

The Council of the City of Pataskala held a Public Hearing on March 18, 2019 at 6:40 PM at City Hall located at 621 W. Broad Street. Pledge of Allegiance was given. Roll Call: Carter, Walther, Powell, Barstow, Hayes, Hickin, and Lee were present. Mayor Michael W. Compton presiding and Brain Zets, Law Director was present.

Mayor Compton stated, "Purpose of this public hearing is to consider the following applications:

Application for an Agricultural District, submitted by Timothy C & Amanda N Smith, 4671 Headleys Mill Rd SW, Pataskala, Ohio, 43062 for Parcel Number 064-152958-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by SESI LLC, PO Box 30406, Gahanna, OH, 43230 for Parcel Number 063-141450-00.002 and Parcel Number 063, 141000-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Melvin Hite, C/O Mary 3740 Mink St., Pataskala, Ohio, 43062 for Parcel Number 063-140880-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Frank E & Karen E Broering, 5810 Columbia Rd., Pataskala, Ohio, 43062 for Parcel Number 063-140874-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Mary L Hite 3740 Mink St., Pataskala, Ohio, 43062 for Parcel Number 063-140880-00.004 located in the City of Pataskala, Licking County, Ohio."

Scott Fulton, Planning Director provided a general review of the applications. Mr. Fulton indicated that staff has no objections to these applications.

Walther reported that the Agriculture Committee had no comments or concerns with these applications.

Barstow made a motion to adjourn. Seconded by Powell. Roll Call: Carter, Walther, Powell, Barstow, Hayes, Hickin, and Lee-yes. Mayor Compton declared the motion passed.

Meeting Adjourned.

Minutes approved April 1, 2019.

Kathy M. Hoskinson, Clerk of Council



Todd Barstow, Council President