

CITY OF PATASKALA

RESOLUTION 2020-046

Passed July 6, 2020

A RESOLUTION AUTHORIZING AND DIRECTING THE CITY ADMINISTRATOR TO EXECUTE A CONTRACT WITH HULL AND ASSOCIATES INC. FOR DESIGN SERVICES RELATED TO THE JEFFERSON STREET WATERLINE PROJECT

WHEREAS, the City of Pataskala operates and maintains a drinking water distribution system; and

WHEREAS, the water line along Jefferson Street as well as along Depot Street was installed in the 1930's; and

WHEREAS, these waterlines experience failures due to age on a regular basis; and

WHEREAS, the Utility Department believes that it is beneficial to the distribution system for both operation and maintenance to design a replacement waterline in these areas; and

WHEREAS, the Utility Department requested proposals from interested design firms followed by an evaluation of all submittals; and

WHEREAS, Hull and Associates Inc. provided a proposal in an amount of \$27,950.00 to complete the design services for the Jefferson Street Waterline Project.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PATASKALA, COUNTY OF LICKING, STATE OF OHIO, A MAJORITY OF MEMBERS PRESENT CONCURRING THAT:

Section 1: Council for the City of Pataskala hereby authorizes and directs the City Administrator to execute a contract, in an amount of Twenty Seven Thousand Nine Hundred Fifty Dollars and Zero Cents (\$27,950.00), with Hull and Associates Inc. for the labor and materials required to design the Jefferson Street Waterline Project.

Section 2: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of Council and

that all deliberations of the Council and any of the decision-making bodies of the City of Pataskala which resulted in such formal actions were in meetings open to the public in compliance with all legal requirements of the State of Ohio.

Section 3: This Resolution shall take effect at the earliest time allowed by the Charter of the City of Pataskala.

ATTEST:

Kathy M. Hoskinson, Clerk

Michael W. Compton, Mayor

APPROVED AS TO FORM:

Brian M. Zets, Law Director