

# CITY OF PATASKALA, OHIO

City of Pataskala  
City Council  
[www.cityofpataskalaohio.gov](http://www.cityofpataskalaohio.gov)



621 West Broad Street  
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Telephone: 740-927-4671  
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## **City Council Meeting Agendas** **March 1, 2021**

### **Council Public Hearing Agenda**

1. Call to Order – 6:45 pm
2. Pledge
3. Roll Call
4. Purpose

The following application will be considered:

Application for an Agricultural District, submitted by Elisabeth A Roberson, Trustee, 11603 Cable Rd., Pataskala, Ohio, 43062 for Parcel Number 063-140766-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Fred B & Christy M Whittaker, 12025 Cable Rd. SW, Pataskala, Ohio, 43062 for Parcel Number 063-141378-00.003 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by WHITTAKER, LTD, 39044 Smith County Rd., Flushing, OH, 43977 for Parcel Number 063-141378-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by AYRKAT LIMITED, Don Powell, 10573 Mill St. W, Pataskala, OH, 43062 for Parcel Number 064-152868-00.000 and Parcel Number 064-141714-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by CHUKO DEVELOPMENT LLC, 393 Westland Ave, Columbus, OH, 43209-1663 for Parcel Number 063-141468-00.000 located in the City of Pataskala, Licking County, Ohio.

5. Presentation
6. Public Comments
7. Adjournment

### **Regular Council Meeting Agenda**

1. Call to Order 7:00 pm
2. Pledge
3. Roll Call

4. Executive Session

Executive Session pursuant to Ohio Revised Code section 121.22(G)(4) preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment. Invited into Executive Session is Tim Hicken, City Administrator, Chief Bruce Brooks, Brian Zets, Law Director, Jeff Stankunis, Attorney, and Jamie Nicholson, Finance Director.

5. Citizens' Comments

Interviews for Personnel Board of Review

- Timothy Bush
- Mary Walker
- Stephen Blubaugh

6. Introduction, discussion, and approval of Consent Agenda matters

- Item(s) to be Removed from the Consent Agenda pursuant to Council Rule 5.04

7. Reports

- A. Michael W. Compton, Mayor
- B. Todd Barstow, Council President
- C. Brian M. Zets, Law Director
- D. Tim Hicken, City Administrator
- E. James M. Nicholson, Finance Director
- F. Chris Sharrock, Utility Director
- G. Alan Haines, Director of Public Services
- H. Scott Fulton, Planning Director
- I. Lenier Crawford, Park Manager
- J. Bruce Brooks, Chief of Police
- K. Committee Chair Reports

8. Unfinished Business

- A. Ordinances

**ORDINANCE 2021-4383** Second Reading An ordinance to make supplemental appropriations for current expenses and other expenditures during the fiscal year ending December 31, 2021

- **Motion to amend Ordinance 2021-4383 by substitution.**

B. Resolutions

C. Motions

9. New Business

A. Ordinances

**ORDINANCE 2021-4384** First Reading An ordinance to amend section 925.01(water regulations) Rule 1, Rule 4, And Rule 15.

**ORDINANCE 2021-4385** First Reading An ordinance to amend Section 921.02 by adding language to specifically identify the property owner as the individual/entity to be invoiced.

B. Resolutions

C. Motion

10. Additional Citizens' Comments

11. Committee Meeting Announcements, Scheduling Issues & General Comments

12. Adjournment

### **Consent Agenda**

1. Reports

- Administrator's Report
- Department Reports

2. Minutes

February 16, 2021 Council Public Hearing Minutes

February 16, 2021 Council Meeting Minutes

3. Motions

**Motion** to accept the report of the Fact Finder in the matter of collective bargaining between the City and the Fraternal Order of Police, Ohio Labor Council Inc., regarding Police Officer wages and benefits from January 10, 2021 through January 7, 2022.

**Motion** to accept the Amazon Donation in the amount of \$15,000 to help fund the creation of our Technology and Esports Program.

**Motion** to approve an application for an Agricultural District, submitted by Elisabeth A Roberson, Trustee, 11603 Cable Rd., Pataskala, Ohio, 43062 for Parcel Number 063-140766-00.000 located in the City of Pataskala, Licking County, Ohio.

**Motion** to approve an application for an Agricultural District, submitted by Fred B & Christy M Whittaker, 12025 Cable Rd. SW, Pataskala, Ohio, 43062 for Parcel Number 063-141378-00.003 located in the City of Pataskala, Licking County, Ohio.

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#### 4. Resolutions

**RESOLUTION 2021-012** A resolution authorizing and directing the City Administrator to execute a contract to purchase a 2021 Polaris 570 ATV with plow mount and accessories.

**RESOLUTION 2021-013** A resolution authorizing and directing the City Administrator to execute a contract to purchase a bed and plow accessory package, through the State of Ohio Competitive Purchasing Program, from Brown Equipment Company and to execute a Capital Lease Agreement for the procurement of this equipment.

#### 5. Other