



CITY OF PATASKALA

COUNCIL MEETING

October 4, 2021

The Council of the City of Pataskala met in regular session on October 4, 2021, at 7:00 PM in Council Chambers, located at 621 W. Broad Street. The pledge of allegiance was given. Roll Call: Carter, Walther, Epperson, Barstow, Hampshire, Galik, and Lee-present. Mayor Michael W. Compton presiding and Brian Zets, Law Director were present.

Citizens Comments

Al Riddlebaugh addressed City Council. These comments are available by audio recording through the Office of the Clerk of Council in accordance with the City's record retention schedule.

Discussion and approval of Consent Agenda matters

Epperson made a motion to approve the Consent Agenda. Seconded by Barstow. Roll Call: Carter, Walther, Epperson, Barstow, Hampshire, Galik, and Lee-yes. Mayor Compton declared the motion passed.

The Consent Agenda included the Administrator's Report, Department Reports, approval of the September 20, 2021, Council Meeting Minutes, approval of the September 27, 2021 Special Council Meeting Minutes, motion to excuse the absences of Mrs. Carter and Mr. Lee from the September 20, 2021 Council Meeting, motion to excuse the absence of Mrs. Hampshire from the September 27, 2021 Special Council Meeting, and the adoption of Resolution 2021-048, Resolution 2021-049, Resolution 2021-050, Resolution 2021-051, Resolution 2021-052, Resolution 2021-053, and Resolution 2021-054.

Reports

Mayor Compton asked for guidance on providing income tax information to the public.

Brain Zets, Law Director explained that no use of public funds may be used to support or oppose the issue.

Barstow did not believe this was a proper item for discussion and felt discussing it was expending funds.

Thomas Lee, Council President inquired if a fact sheet could be put out by the city. Mr. Zets indicated that it could be but please run anything through his office to make sure it is proper.

Tim Hickin, City Administrator gave an update on information pertaining to Rivalry Week in the City. Watkins vs Licking Heights. Mr. Hickin accepted questions from Council.

Jamie Nicholson, Finance Director gave an update on the 2022 Budget Books. Mr. Nicholson accepted questions from Council.

Chris Sharrock, Utility Director highlighted his report and gave an update on projects and department activities. Mr. Sharrock accepted questions from Council.

Alan Haines, Director of Public Services addressed current projects and department activities. Mr. Haines accepted questions from Council.

Scott Fulton, Planning Director, addressed the CRA approval process. Mr. Fulton accepted questions from Council.

Lenier Crawford, Park Manager, reviewed various projects and department activities. He accepted questions from Council.

Chief Brooks had nothing to report but accepted questions from Council.

Mayor Compton thanked everyone involved in the Power Show.

Committee Chair Reports

There were none.

Unfinished Business

There was none.

New Business

Epperson made a motion to have the first reading of Ordinance 2021-4402. Seconded by Barstow. The Clerk read the following:

ORDINANCE 2021-4402 First Reading An ordinance to approve current replacement pages to the Pataskala Codified Ordinances.

Additional Citizens' Comments

There were no comments.

Committee Meeting Announcements, Scheduling Issues & General Comments

Epperson indicated he was looking forward to the football game on Friday.

Carter noted that in reference to Mr. Riddlebaugh's comments the Street Committee has been reviewing when that light can be turned on.

Galik said, "Go Watkins".

Lee said, "Go Warriors".

Walther agreed with Mr. Barstow and expressed his appreciation of the Mayor's efforts throughout the City.

Hampshire said, "Go Hornets".

Barstow noted tomorrow was the first day for early voting. He also thanked the Mayor for his service to the City.

Barstow made a motion to adjourn the meeting. Seconded by Walther. Roll Call: Epperson, Barstow, Hampshire, Galik, Lee, Carter, and Walther-yes. Mayor Compton declared the motion passed.

Meeting Adjourned.

Minutes approved October 18, 2021.

ATTEST:


Kathy M. Hoskinson, Clerk of Council


Thomas Lee, Council President

