



CITY OF PATASKALA

COUNCIL MEETING

July 18, 2022

The Council of the City of Pataskala met in regular session on July 18, at 7:00 PM in Council Chambers, located at 621 W. Broad Street. The pledge of allegiance was given. Roll Call: Carter, Walther, Epperson, Hampshire, Galik, and Lee-present. Mayor Michael W. Compton presiding and Brian Zets, Law Director were present.

Citizens Comments

Dr. Ann Walther addressed City Council. These comments are available by audio recording through the Office of the Clerk of Council in accordance with the City's record retention schedule.

Discussion and approval of Consent Agenda matters

Walther made a motion to approve the Consent Agenda. Seconded by Epperson. Roll Call: Carter, Walther, Epperson, Hampshire, Galik, and Lee-yes. Mayor Compton declared the motion passed.

The Consent Agenda included the Administrator's Report, Department Reports, approval of July 5, 2022 Council Meeting Minutes, approval of Resolution 2022-060, approval of Resolution 2022-068, and approval of Resolution 2022-069.

Reports

Mayor Compton gave an update on the success of the Farmer's Market and on upcoming events in the city. He addressed the questions and comments that took place at the last meeting and vowed to keep better control in the future. He also noted this was not characteristic of our meetings. Mayor Compton accepted questions and comments from Council.

Timothy Hickin, City Administrator reported he was working on the proposed job descriptions for Assistant City Administrator. Mr. Hickin accepted questions from Council.

Jamie Nicholson, Finance Director gave an update on the 2021 CAFR report. Mr. Nicholson accepted questions from Council.

Chris Sharrock, Utility Director gave an update on department activities and projects as well as his annual reports. He also thanked the SWLCW&SD for their efforts. Mr. Sharrock accepted questions from Council.

Alan Haines, Director of Public Services addressed current projects and activities, as well as an update on personnel . Mr. Haines accepted questions from Council.

Scott Fulton, Planning Director gave an update on Ordinance 2022-4417. Mr. Fulton accepted questions from Council.

Lenier Crawford, Park Manager addressed department projects and activities. Mr. Crawford accepted questions from Council.

Committee Chair Reports

Utility Committee: Walther gave an update on the Utility Committee Meeting held this evening.

Street Committee: Carter gave an update on the Street Committee Meeting held on July 11, 2022.

Unfinished Business

Walther made a motion to remove Ordinance 2022-4417 from the table. Seconded by Lee. Roll Call: Walther, Epperson, Hampshire, Galik, Lee, and Carter-yes. Mayor Compton declared the motion passed.

Walther made a motion to have the second reading of Ordinance 2022-4417. Seconded by Lee. Discussion was regarding the current status of the application. The Clerk read the following:

ORDINANCE 2022-4417 Second Reading An ordinance to rezone a portion of the property located on Taylor Road SW, Parcel #063-140190-00.000, totaling 36.18 ± acres, in the City of Pataskala from the Planned Manufacturing (PM) Zoning Classification to the Multi-Family Residential (R-M) Zoning Classification

New Business

There was no new business.

Additional Citizens' Comments

There were no additional comments.

Committee Meeting Announcements, Scheduling Issues & General Comments

Hickin thanked Mr. Barstow for his service.

Hampshire noted we will miss Todd.

Walther noted Todd did a great job for the City.

Lee noted that Todd was a great mentor.

Galik wanted to thank Todd for his service.

Carter noted many of the things accomplished by Mr. Barstow and thanked Mayor Compton for his words.

Epperson appreciated the advice he had received from Todd.

Epperson made a motion to adjourn the meeting. Seconded Carter. Roll Call: Hampshire, Galik, Lee, Carter, Walther, and Epperson-yes. Mayor Compton declared the motion passed.

Meeting Adjourned.

Minutes approved August 1, 2022.

ATTEST:


Kathy M. Hoskinson, Clerk of Council


Thomas Lee, Council President

