



# CITY OF PATASKALA BOARD OF ZONING APPEALS

City Hall, Council Chambers  
621 West Broad Street  
Pataskala, Ohio 43062

## BOARD OF ZONING APPEALS AGENDA

Tuesday, May 9, 2023

6:30 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Board Members
4. Old Business
  - A. None.
5. New Business

### A. Variance Application VA-23-010

<b>Applicant:</b>	William Zeigler
<b>Owner:</b>	William Zeigler
<b>Location:</b>	132 Sims Road SW, Pataskala, OH 43062 (PIDs: 063-144528-00.000, 063-144522-00.000, and 063-144528-00.000)
<b>Acreage:</b>	+/- 0.7-acres
<b>Zoning:</b>	R-87 – Medium-Low Density Residential
<b>Request:</b>	Requesting approval of two (2) Variances. The first, from Section 1221.05(D)(4) to allow for the construction of an Accessory Building on a lot which does not have a principal structure. The second, from Section 1221.05(E)(1) to allow for said Accessory Building to have a 0-foot side yard setback.

### B. Conditional Use Application CU-23-002

<b>Applicant:</b>	Buckeye Valley Family YMCA – Dana Moore
<b>Owner:</b>	Judith Y. Baird
<b>Location:</b>	325 W Broad Street, Pataskala, OH 43062 (PIDs: 064-307698-00.000 and 064-307698-00.000)
<b>Acreage:</b>	+/- 2.5-acres
<b>Zoning:</b>	GB – General Business
<b>Request:</b>	Requestion approval of a Conditional Use to allow for the site to be used for Child Care Services (NAICS: 624410) pursuant to Sections 1249.04(17) and 1235.04(3) of the Pataskala Code.

### C. Conditional Use Application CU-23-003

<b>Applicant:</b>	Kayla Boals
<b>Owner:</b>	Zachary D. Smith & Kayla Boals
<b>Location:</b>	5275 Mink Street SW, Pataskala, OH 43602 (PID: 063-145104-00.000)
<b>Acreage:</b>	+/- 1.371-acres
<b>Zoning:</b>	AG – Agricultural
<b>Request:</b>	Requesting approval of a Conditional Use to allow for a Type B Home Occupation, a nail salon, to be located within an Accessory Building on the property pursuant to Section 1225.04(6) of the Pataskala Code.

- 6. Findings of Fact**
- 7. Approval of Minutes**
  - A. April 11, 2023, Regular Meeting Minutes**
- 8. Other Business**
  - A. None.**
- 9. Adjournment of Meeting to Tuesday, June 13, 2023**