



CITY OF PATASKALA

RESOLUTION 2015-031

Passed April 20, 2015

**A RESOLUTION AUTHORIZING THE PARTNERSHIP AGREEMENT BETWEEN LICKING COUNTY AND THE CITY OF PATASKALA IN REGARD TO PROGRAM YEAR 2015 COMMUNITY HOUSING IMPACT AND PRESERVATION (CHIP) FUNDS FROM THE OHIO DEVELOPMENT SERVICES AGENCY/OFFICE OF COMMUNITY DEVELOPMENT (ODSA/OCD) AND DIRECTING BENJAMIN J. KING, CITY ADMINISTRATOR, CITY OF PATASKALA, TO EXECUTE SAID PARTNERSHIP AGREEMENT.**

***WHEREAS***, Licking County (Applicant/Grantee) and the City of Pataskala (Partner) have agreed to terms in regard to a Partnership Agreement for the planning, administration, implementation, fiscal obligation and grant close-out of PY 2015 CHIP funds from the Ohio Development Services Agency/Office of Community Development (ODSA/OCD) for the performance of owner rehabilitation and owner home repair activities throughout Licking County and within the city limits of Pataskala (and excluding the city limits of Newark—an entitlement city) for the duration of the grant period.

**NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PATASKALA, COUNTY OF LICKING, STATE OF OHIO, A MAJORITY OF MEMBERS CONCURRING THAT:**

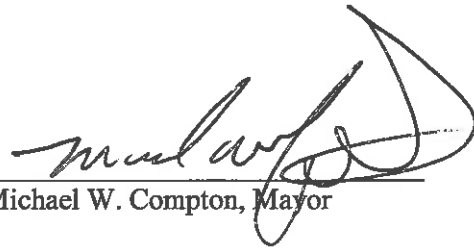
**Section 1:** That we do hereby authorize and direct Benjamin J. King, City Administrator, City of Pataskala, to execute the Partnership Agreement between Licking County as the Applicant/Grantee and the City of Pataskala as its Partner in regard to Program Year 2015 Community Housing Impact and Preservation funds and in effect for the duration of the grant period.

**Section 2:** That the Licking County Planning & Development Department, on behalf of the Licking County Commissioners (Applicant/Grantee) and the City of Pataskala (Partner), will perform the duties of planning, administration, implementation, fiscal obligation and grant close-out for the 2015 Community Housing Impact and Preservation (CHIP) program as set forth in the Partnership Agreement.

**Section 3:** This Resolution shall become effective from and after the earliest period allowed by law.

**ATTEST:**

  
\_\_\_\_\_  
Kathy M. Hoskinson, Clerk of Council

  
\_\_\_\_\_  
Michael W. Compton, Mayor

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Rufus B. Hurst, Law Director