



CITY OF PATASKALA

RESOLUTION 2016-052

Passed August 15, 2016

A RESOLUTION AUTHORIZING AND DIRECTING THE CITY ADMINISTRATOR TO ENTER INTO CONTRACT WITH COUGHLIN AUTOMOTIVE OF PATASKALA FOR THE PURCHASE OF A UTILITY WORK TRUCK UNDER THE STATE BID TERMS.

WHEREAS, the 2016 Pataskala Utility Department Budget includes the purchase of a new truck to replace a 2003 Dodge Dakota; and

WHEREAS, due to the age (13 years old), mileage (116,600), and frequent maintenance of the WRF Dodge Dakota, it is no longer reliable; and

WHEREAS, the Pataskala Utility Department wants to purchase a new 2016 Chevrolet Silverado 2500 HT WT four wheel drive truck equipped with an 8 feet utility bed and tool bins; and

WHEREAS, an acceptable truck is under State Bid Terms for purchase from Coughlin of Pataskala in an amount not to exceed thirty-six thousand dollars (\$36,000). This price includes the truck and title; and

WHEREAS, Council for the City of Pataskala believes it is in the City's best interest to purchase this new truck at this time.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PATASKALA, COUNTY OF LICKING, STATE OF OHIO, A MAJORITY OF MEMBERS PRESENT CONCURRING THAT:

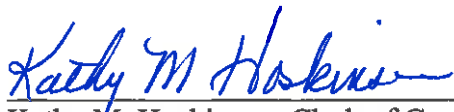
Section 1: The City Administrator is hereby authorized and directed to enter in to contract, in an amount not to exceed Thirty-Six Thousand Dollars and No Cents (\$36,000.00), with Coughlin Automotive of Pataskala for the purchase of a utility truck (a new 2016 Chevrolet Silverado 2500 HT WT four wheel drive truck equipped with an 8 feet utility bed and tool bins).

Section 2: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of Council and that all deliberations of the Council and any of the decision making bodies of the

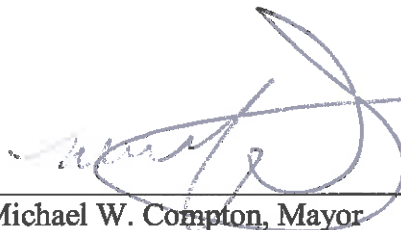
City of Pataskala which resulted in such formal actions were in

Section 3: This Resolution shall take effect at the earliest time allowed by the Charter of the City of Pataskala.

ATTEST:

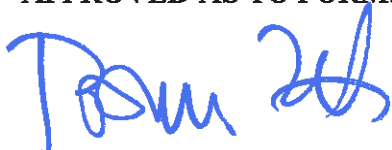


Kathy M. Hoskinson, Clerk of Council



Michael W. Compton, Mayor

APPROVED AS TO FORM:



Brian M. Zets, Law Director