

SITUATED IN THE STATE OF OHIO, COUNTY OF LICKING,
CITY OF PATASKALA, AND BEING PART OF
TOWNSHIP 1, RANGE 15,
UNITED STATES MILITARY LANDS



0 100 200
HORIZONTAL SCALE
IN FEET

DRAWN
AB

CHECKED
JUL

DATE
5/12/2021

PLAN ISSUE/REVISION

NO.

REV. BY

DATE

NO.

REV. BY

DATE

NO.

REV. BY

DATE

NO.

REV. BY

DATE

NO.

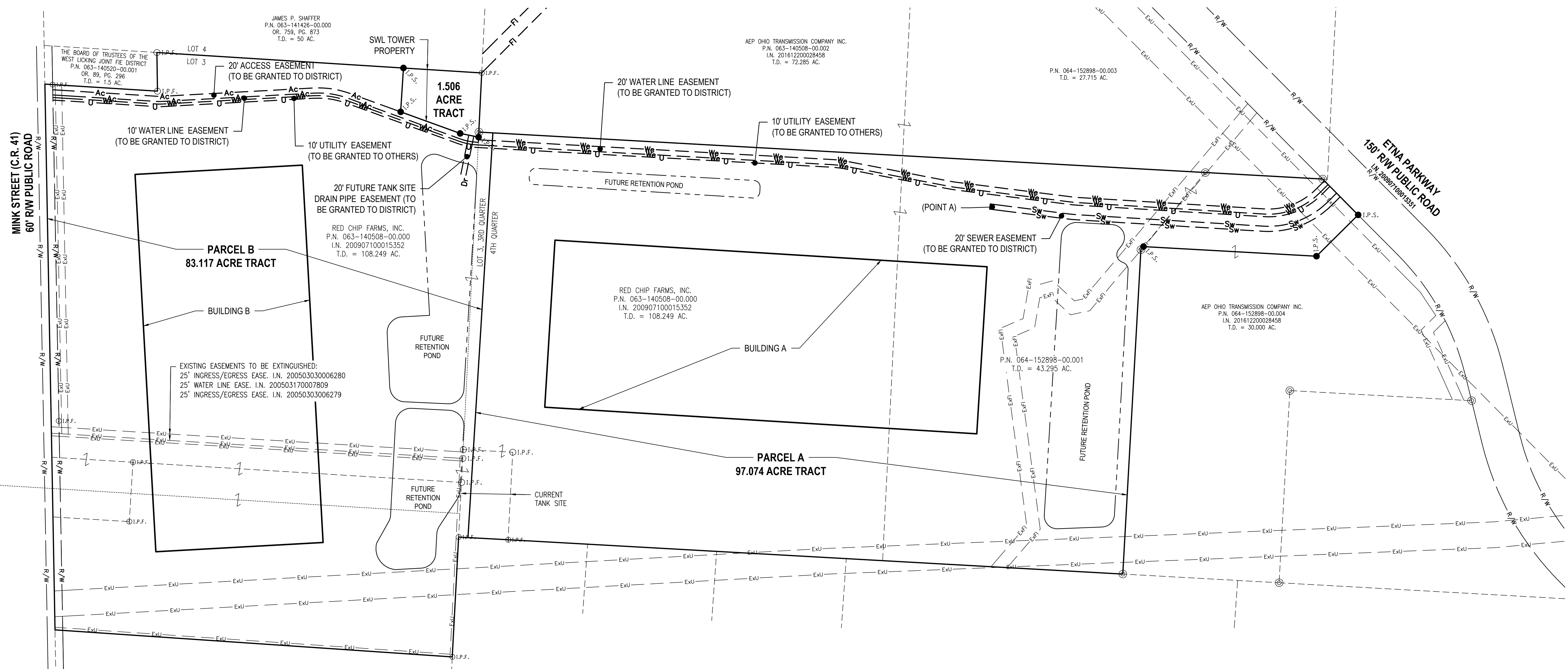
HULL & ASSOCIATES, LLC
59 GAITHER STREET
PATASKALA, OHIO 43084
Phone: (614) 334-4451
Fax: (614) 330-0025
www.hullinc.com

HULL
Environment / Energy / Infrastructure

RED CHIP FARMS, INC.
PATASKALA, OHIO
OVERALL SITE PLAN EXHIBIT

JOB NUMBER:
RKR001

1 / 1



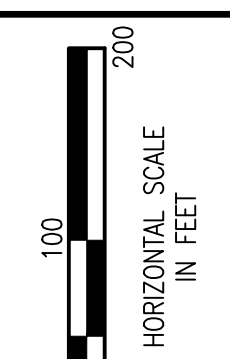
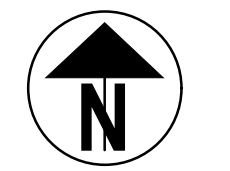
LEGEND

- ① I.P.F. IRON PIN & CAP FOUND
- I.P.F. 5/8" IRON PIN FOUND
- ⊙ 5/8" REBAR IN CONC. STAMPED "CENTRAL SURV. COL., LTD."
- I.P.S. IRON PIN SET
- PROPERTY OWNERSHIP LAND HOOK
- PROPERTY LINE
- SECTION LINE
- R/W ROAD RIGHT OF WAY
- Ac NEW INGRESS/EGRESS EASEMENT
- We NEW WATER LINE EASEMENT
- Sw NEW SEWER EASEMENT

ALL IRON PINS SET ARE 5/8" IN DIAMETER
REBAR BY 30" IN LENGTH WITH RED
IDENTIFICATION CAPS MARKED "HULL, 8283".

5/12/2021 8:17 AM f:\clients\active\yfa\yfa001\design\drawing\exhibit\yfa001_water_parcel.dwg abernick

BASIS OF BEARING: TRUE NORTH, BASED ON GPS OBSERVATIONS COLLECTED WITH VRS CORRECTION ON OHIO STATE PLANE SOUTH ZONE COORDINATE SYSTEM, NAD83, NAVD88, GEOID 12A.



DRAWN	CHECKED	DATE
AB	JLV	5/12/2021

DATE	REV. BY

PLAN	ISSUE/REVISION

NO.	

NO.	

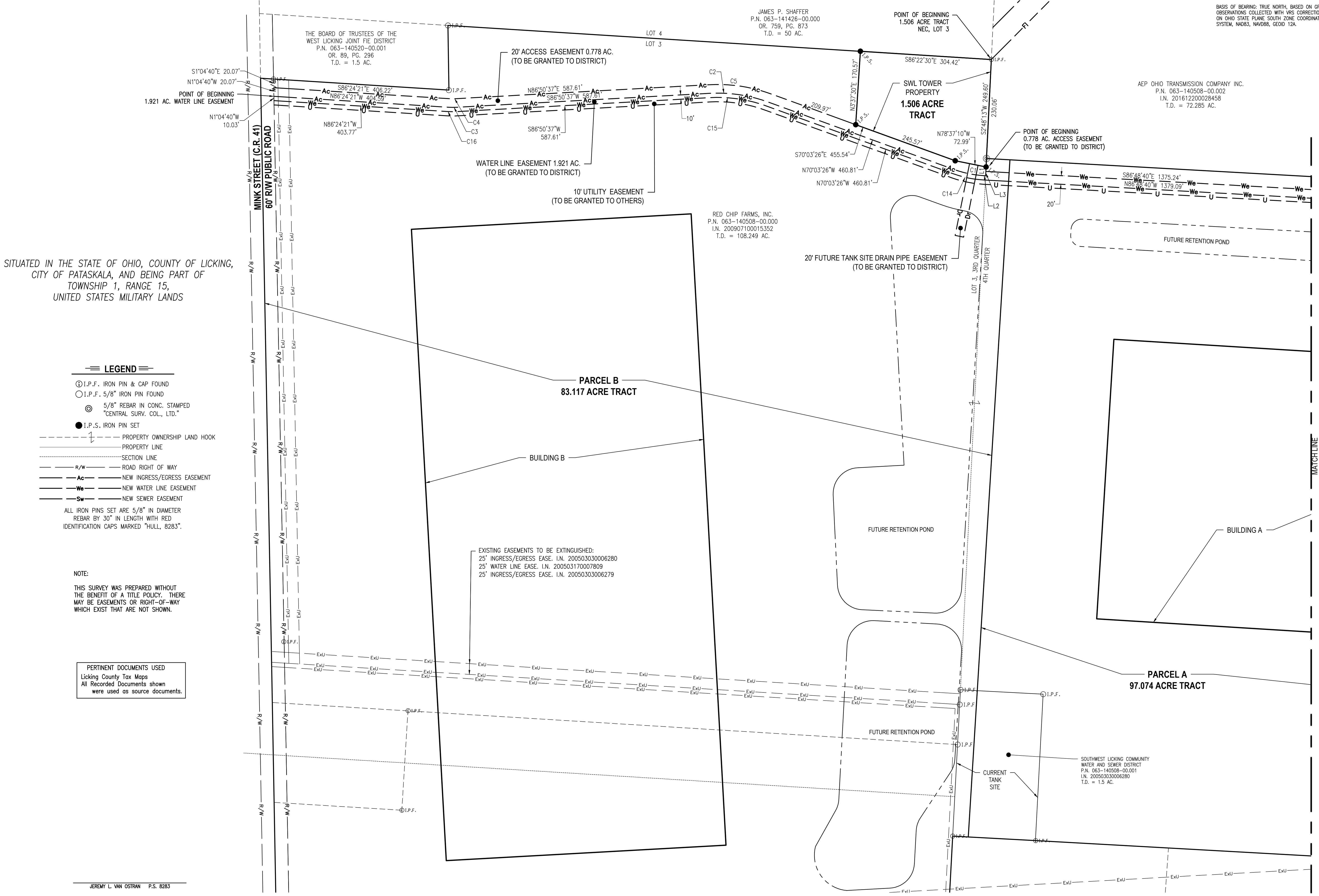
HULL & ASSOCIATES, LLC
 59 Grant Street
 Pataskala, OH 43084
 Phone: (614) 334-4411
 Fax: (614) 380-0025
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HULL
 Environment / Energy / Infrastructure

RED CHIP FARMS, INC.
 PATASKALA, OHIO
EXHIBIT A - SITE PLAN

JOB NUMBER:
RKR001

1 / 2



SITUATED IN THE STATE OF OHIO, COUNTY OF LICKING, CITY OF PATASKALA, AND BEING PART OF TOWNSHIP 1, RANGE 15, UNITED STATES MILITARY LANDS

LEGEND

- ⊙ I.P.F. IRON PIN & CAP FOUND
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 - ⊙ 5/8" REBAR IN CONC. STAMPED "CENTRAL SURV. CO., LTD."
 - I.P.S. IRON PIN SET
 - PROPERTY OWNERSHIP LAND HOOK
 - PROPERTY LINE
 - SECTION LINE
 - R/W ROAD RIGHT OF WAY
 - Ac NEW INGRESS/EGRESS EASEMENT
 - We NEW WATER LINE EASEMENT
 - Sw NEW SEWER EASEMENT
- ALL IRON PINS SET ARE 5/8" IN DIAMETER REBAR BY 30" IN LENGTH WITH RED IDENTIFICATION CAPS MARKED "HULL, 8283".

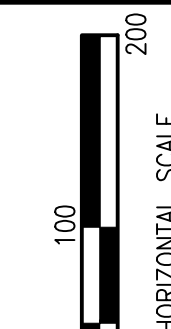
NOTE:
 THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE POLICY. THERE MAY BE EASEMENTS OR RIGHT-OF-WAY WHICH EXIST THAT ARE NOT SHOWN.

PERTINENT DOCUMENTS USED
 Licking County Tax Maps
 All Recorded Documents shown were used as source documents.

EXISTING EASEMENTS TO BE EXTINGUISHED:
 25' INGRESS/EGRESS EASE. I.N. 200503030006280
 25' WATER LINE EASE. I.N. 200503170007809
 25' INGRESS/EGRESS EASE. I.N. 200503030006279

SITUATED IN THE STATE OF OHIO, COUNTY OF LICKING,
CITY OF PATASKALA, AND BEING PART OF
TOWNSHIP 1, RANGE 15,
UNITED STATES MILITARY LANDS

BASIS OF BEARING: TRUE NORTH, BASED ON GPS
OBSERVATIONS COLLECTED WITH VRS CORRECTION
ON OHIO STATE PLANE SOUTH ZONE COORDINATE
SYSTEM, NAD83, NAVD83, GEOID 12A.



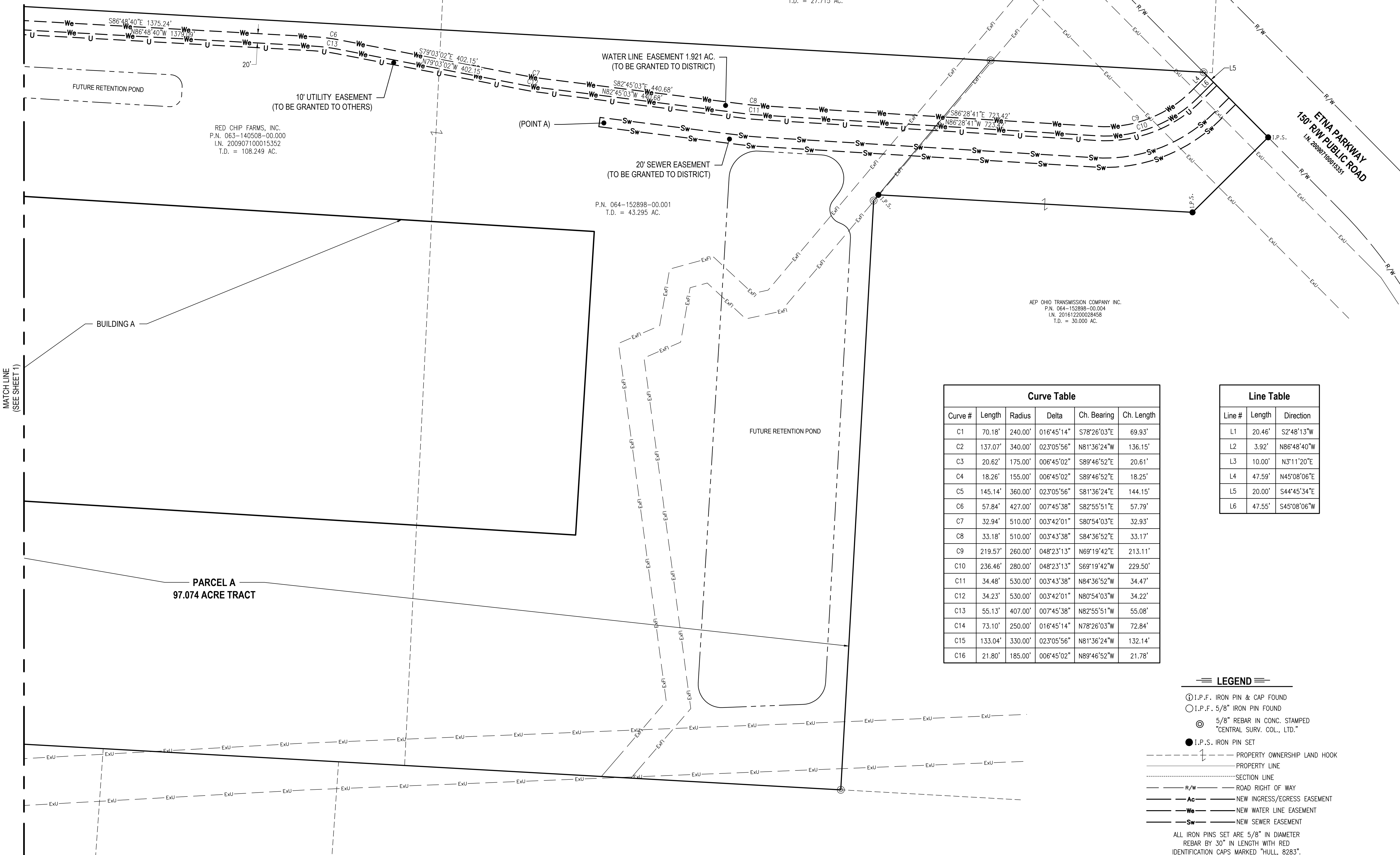
AEP OHIO TRANSMISSION COMPANY INC.
P.N. 063-140508-00.002
I.N. 201612200028458
T.D. = 72.285 AC.

P.N. 064-152898-00.003
T.D. = 27.715 AC.

RED CHIP FARMS, INC.
P.N. 063-140508-00.000
I.N. 200907100015352
T.D. = 108.249 AC.

P.N. 064-152898-00.001
T.D. = 43.295 AC.

AEP OHIO TRANSMISSION COMPANY INC.
P.N. 064-152898-00.004
I.N. 201612200028458
T.D. = 30.000 AC.



Curve Table					
Curve #	Length	Radius	Delta	Ch. Bearing	Ch. Length
C1	70.18'	240.00'	016°45'14"	S78°26'03"E	69.93'
C2	137.07'	340.00'	023°05'56"	N81°36'24"W	136.15'
C3	20.62'	175.00'	006°45'02"	S89°46'52"E	20.61'
C4	18.26'	155.00'	006°45'02"	S89°46'52"E	18.25'
C5	145.14'	360.00'	023°05'56"	S81°36'24"E	144.15'
C6	57.84'	427.00'	007°45'38"	S82°55'51"E	57.79'
C7	32.94'	510.00'	003°42'01"	S80°54'03"E	32.93'
C8	33.18'	510.00'	003°43'38"	S84°36'52"E	33.17'
C9	219.57'	260.00'	048°23'13"	N69°19'42"E	213.11'
C10	236.46'	280.00'	048°23'13"	S69°19'42"W	229.50'
C11	34.48'	530.00'	003°43'38"	N84°36'52"W	34.47'
C12	34.23'	530.00'	003°42'01"	N80°54'03"W	34.22'
C13	55.13'	407.00'	007°45'38"	N82°55'51"W	55.08'
C14	73.10'	250.00'	016°45'14"	N78°26'03"W	72.84'
C15	133.04'	330.00'	023°05'56"	N81°36'24"W	132.14'
C16	21.80'	185.00'	006°45'02"	N89°46'52"W	21.78'

Line Table		
Line #	Length	Direction
L1	20.46'	S2°48'13"W
L2	3.92'	N86°48'40"W
L3	10.00'	N3°11'20"E
L4	47.59'	N45°08'06"E
L5	20.00'	S44°45'34"E
L6	47.55'	S45°08'06"W

LEGEND

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- _____ PROPERTY LINE
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- Ac _____ NEW INGRESS/EGRESS EASEMENT
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ALL IRON PINS SET ARE 5/8" IN DIAMETER
REBAR BY 30" IN LENGTH WITH RED
IDENTIFICATION CAPS MARKED "HULL, 8283".

MATCH LINE
(SEE SHEET 1)

PARCEL A
97.074 ACRE TRACT

DRAWN: AB
CHECKED: JULY
DATE: 5/12/2021

NO.	PLAN ISSUE/REVISION	REV. BY	DATE

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