

# CITY OF PATASKALA, OHIO

City of Pataskala  
City Council  
[www.cityofpataskalaohio.gov](http://www.cityofpataskalaohio.gov)



621 West Broad Street  
Suite 1B  
Pataskala, Ohio 43062  
Telephone: 740-927-4671  
Fax: 740-927-0679

## **City Council Meeting Agendas** **January 18, 2022**

### **Council Public Hearing Agenda**

1. Call to Order – 6:45 pm
2. Pledge
3. Roll Call
4. Purpose

The following application will be considered:

Application for an Agricultural District, submitted by Ronald A & Rose M Thomas, Trustees, 1291 Poppy Hills Dr., Blacklick, OH, 43004 for Parcel Number 063-141198-00.000 and Parcel Number 063-141192-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by John E. & Anne Hohmann, 11015 Mill St., Pataskala, OH, 43062 for Parcel Number 064-152754-00.000, Parcel Number 064-152274-00.000, Parcel Number 064-141882-00.000, and Parcel Number 063-140580-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Richard T Kucharski, PO Box 201, Alexandria, OH, 43001-0201 for Parcel Number 063-141072-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Mary Kay Cameron, Trustee, 4108 Hazelton-Etna Rd. SW, Pataskala, OH, 43062 for Parcel Number 064-152946-01.001, Parcel Number 064-152946-00.000, and Parcel Number 063-141390-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Joseph J & Roseann C Vojacek, Trustees, 117 Buttonbush Pl., Etna, OH 43062 for Parcel Number 063-141648-00.000 located in the City of Pataskala, Licking County, Ohio.

5. Presentation
6. Public Comments
7. Adjournment

## **Regular Council Meeting Agenda**

1. Call to order 7:00 pm
2. Pledge
3. Roll Call
4. Citizens' Comments
  - Lions Club/Mainstreet Christmas
5. Introduction, discussion, and approval of Consent Agenda matters
  - Item(s) to be Removed from the Consent Agenda pursuant to Council Rule 5.04
6. Reports
  - A. Michael W. Compton, Mayor
  - B. Tom Lee, Council President
  - C. Brian M. Zets, Law Director
  - D. Tim Hickin, City Administrator
  - E. James M. Nicholson, Finance Director
  - F. Chris Sharrock, Utility Director
  - G. Alan Haines, Director of Public Services
  - H. Scott Fulton, Planning Director
  - I. Lenier Crawford, Park Manager
  - J. Bruce Brooks, Chief of Police
  - K. Committee Chair Reports
7. Unfinished Business
  - A. Ordinances
    - ORDINANCE 2022-4408** Second Reading An ordinance to amend section III (fees) of the City of Pataskala Public Records Policy
    - ORDINANCE 2022-4409** Second Reading An ordinance authorizing all actions necessary to effect a Governmental Electricity Aggregation Program with opt-out provisions pursuant to R.C. 4928.20 and directing the Licking County Board of Elections to submit a ballot question to the electors.
    - ORDINANCE 2022-4410** Second Reading An ordinance authorizing all actions necessary to effect a Governmental Natural Gas Aggregation Program with opt-out provisions, pursuant to R.C. 4929.26, and directing the Licking County Board of Elections to submit a ballot question to the electors.

B. Resolutions

C. Motions

D. Other

8. New Business

A. Ordinances

**ORDINANCE 2022-4411** First Reading An ordinance to redivide wards within the City of Pataskala, Licking County, Ohio.

**ORDINANCE 2022-4412** First Reading An ordinance creating and establishing a new position within the City of Pataskala Parks and Recreation Department, to wit: Swim Lesson Instructor

B. Resolutions

C. Motion

D. Other

9. Additional Citizens' Comments

10. Committee Meeting Announcements, Scheduling Issues & General Comments

11. Adjournment

### **Consent Agenda**

1. Reports

- Administrator's Report
- Department Reports

2. Minutes

January 3, 2022 Council Organizational Meeting Minutes  
January 3, 2022 Council Meeting Minutes

3. Motions

**Motion** to approve the application for an Agricultural District, submitted by Ronald A & Rose M Thomas, Trustees.

**Motion** to approve the application for an Agricultural District, submitted by John E. & Anne Hohmann.

**Motion** to approve the application for an Agricultural District, submitted by Richard T Kucharski.

**Motion** to approve the application for an Agricultural District, submitted by Mary Kay Cameron.

**Motion** to approve the application for an Agricultural District, submitted by Joseph J & Roseann C Vojacek, Trustees.

**Motion** to appoint Kathy Hoskinson, Clerk of Council as Mayor Compton, Councilwomen Jude Hampshire, Councilman Andrew Walther, Councilman Dustin Epperson, and Councilman Brandon Galik's representative to complete the required House Bill 9 Certified Training on their behalf.

4. Resolutions

**RESOLUTION 2022-006** A resolution naming the baseball diamond at Municipal Park "Poppy's Field".

**RESOLUTION 2022-007** A resolution authorizing and directing the City Administrator to enter into and execute a renewal agreement on behalf of the City of Pataskala with Rinehart-Walters-Danner for the purpose of liability insurance through The Ohio Government Risk Management Plan.

**RESOLUTION 2022-008** A resolution authorizing and directing the City Administrator to execute a professional services agreement for economic development and public policy consulting services with the Montrose Group, LLC.

5. Other