

Introduced: 2/6/2023



CITY OF PATASKALA

RESOLUTION 2023-009

A RESOLUTION AUTHORIZING AND DIRECTING THE CITY ADMINISTRATOR TO EXECUTE AN AGREEMENT WITH REDSKIN TRANSPORT LTD. TO UPGRADE THE SHOOTING RANGE FOR USE BY THE POLICE DEPARTMENT

WHEREAS, the City of Pataskala Division of Police has a continuing duty to provide efficient and effective service to the residents and businesses of the City as well as the traveling public that passes through the City; and

WHEREAS, the City of Pataskala Division of Police needs to upgrade the shooting range to better train its officers and to be a good neighbor to the surrounding communities; and

WHEREAS, the City of Pataskala Division of Police wants the City to contract with Redskin Transport Ltd. to (1) grade the area for a drive and parking and (2) import and grade soil for a back stop wall; and

WHEREAS, the total cost of the project is Thirty-Nine Thousand Dollars and No Cents (\$39,000.00); and

WHEREAS, the cost of the project was included in the 2023 Capital Improvements Budget.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PATASKALA, COUNTY OF LICKING, STATE OF OHIO, A MAJORITY OF ALL MEMBERS PRESENT CONCURRING THAT:

Section 1. Council for the City of Pataskala hereby authorizes and directs the City Administrator to execute an agreement, consistent with Proposal 1076, with Redskin Transport Ltd., to upgrade of the shooting range for a cost not to exceed Thirty-Nine Thousand Dollars and No Cents (\$39,000.00).

Section 2: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of Council and that all deliberations of the Council and any of the decision-making bodies of the City of Pataskala which resulted in such formal actions were in meetings open to the public in compliance with all legal requirements of the State of Ohio.

Section 3: This Resolution shall take effect at the earliest time allowed by the Charter of the City of Pataskala.

ATTEST:

Kathy M. Hoskinson, Clerk

Michael W. Compton, Mayor

APPROVED AS TO FORM:

Brian M. Zets, Law Director