



CITY OF PATASKALA

COUNCIL MEETING

May 1, 2023

The Council of the City of Pataskala met in regular session on May 1, 2023 at 7:00 PM in Council Chambers, located at 621 W. Broad Street. The pledge of allegiance was given. Roll Call: Hite, Walther, Epperson, Hampshire, and Galik-present. Mayor Michael W. Compton presiding and Brian Zets, Law Director were present.

Citizens Comments

Lynn Brantford and Chris Lappert addressed City Council. These comments are available by audio recording through the Office of the Clerk of Council in accordance with the City's record retention schedule.

Mayor Compton presented a proclamation for Motorcycle Awareness Month.

Discussion and approval of Consent Agenda matters

Galik made a motion to approve the Consent Agenda. Seconded by Epperson. Walther recused himself. Roll Call: Hite, Epperson, Hampshire, and Galik-yes. Mayor Compton declared the motion passed.

The Consent Agenda included the Administrator's Report, Department Reports, approval of the April 17, 2023 Council Meeting Minutes, and the adoption of **Resolution 2023-038, Resolution 2023-042, Resolution 2023-043, Resolution 2023-044, Resolution 2023-045.**

Reports

Mayor Compton congratulated Trent Howell on his appointment to the position of Utility Director.

Andy Walther, Council President noted the passing of Red Emswiler and all his contributions to the City.

Tim Hickin, City Administrator, gave an overview of the Ordinances before Council this evening and accepted questions from Council.

Chris Sharrock, Assistant City Administrator gave an overview of a Residential TIF and accepted questions from Council. Nate Green was available to answer questions.

Jamie Nicholson, Finance Director reported the Auditors were on site on Thursday and Friday. He also accepted questions from Council.

Trent Howell Acting Utility Director gave an update on department activities and accepted questions from Council.

Alan Haines, Director of Public Services gave an update on department activities. He also accepted questions from Council.

Scott Fulton, Planning Director announced the May 3rd Planning and Zoning Meeting will be canceled and he accepted questions from Council.

Tim Hickin was available to answer question on behalf of Lenier Crawford, Park Manager.

Chief Brooks gave an update on the Dog Days of Summer event coming up on June 10, 2023 from 11:00 AM – 2:00 PM at the Pataskala Grace Church on Headleys Mill Road..

Committee Chair Reports

Utility Committee: Walther gave an update on the meeting held earlier this evening.

Unfinished Business

There was none.

New Business

Walther made a motion to have the first reading of Ordinance 2022-4446. Seconded by Epperson. The Clerk read the following:

ORDINANCE 2023-4446 First Reading An ordinance authorizing all actions necessary to effect a governmental electricity aggregation program with opt-out provisions pursuant to R.C. 4928.20 and directing the Licking County Board of Elections to submit a ballot question to the electors.

Walther made a motion to have the first reading of Ordinance 2022-4447. Seconded by Epperson. The Clerk read the following:

ORDINANCE 2023-4447 First Reading An ordinance authorizing all actions necessary to effect a governmental natural gas aggregation program with opt-out provisions, pursuant to R.C. 4929.26, and directing the Licking County Board Of Elections to submit a ballot question to the electors.

There was no request for a hearing regarding the Ohio Division Control Permit #2273204 for Dorsten LLC.

Additional Citizens' Comments

There were none.

Committee Meeting Announcements, Scheduling Issues & General Comments

Walther announced a Development Committee Meeting will be held on May 2, 2023 at 5:00 PM.

Galik reported on a meeting with the Pataskala Area Chamber of Commerce last week.

Hampshire welcomed Trent to his new position.

Hite made a motion to adjourn the meeting. Seconded by Epperson. Roll Call: Hampshire, Galik, Hite, Epperson, and Walther– yes. Mayor Compton declared the motion passed.

Meeting Adjourned.

Minutes approved _____, 2023.

ATTEST:

Kathy M. Hoskinson, Clerk of Council

Andrew Walther, Council President

