

# CITY OF PATASKALA, OHIO

City of Pataskala  
City Council  
[www.cityofpataskalaohio.gov](http://www.cityofpataskalaohio.gov)



621 West Broad Street  
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## **City Council Meeting Agenda** **March 18, 2024**

### **Council Public Hearing Agenda**

1. Call to Order –6:50 pm
2. Pledge
3. Roll Call
4. Purpose

The following Ag District Applications will be considered:

Application for an Agricultural District, submitted by Linday Yinger Show Stables LLC., 13733 Foundation Rd, Croton, Ohio for Parcel Number 063-141450-00.002 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by KW LTD LLC., 1350 Mink St. SW., Pataskala, Ohio for Parcel Number 063-140052-00.000 and Parcel Number 063-140058-00.000, both located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by KW LTD, 1350 Mink St. SW., Pataskala, Ohio for Parcel Number 063-141288-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Hite Mary L., 3740 Mink St. SW., Pataskala, Ohio for Parcel Number 063-140880-00.000 and Parcel Number 063-140880-00.004, both located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Broering Frank E. & Karen E., 5810 Columbia Rd. SW., Pataskala, Ohio for Parcel Number 063-140874-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Van Der Wal Harwin & Julie M., 3340 Old Maids Ln. SW., Pataskala, Ohio for Parcel Number 063-141558-00.000 located in the City of Pataskala, Licking County, Ohio.

5. Presentation
6. Public Comments
7. Adjournment

## **Regular Council Meeting Agenda**

1. Call to order – 7:00 PM
2. Pledge
3. Roll Call
4. Citizens' Comments
  - Licking County Health Department Annual Report
  - SWL Water and Sewer Update – Melissa Carter
  - Utility Service Technician Introduction – Brandon Gibson
5. Reports
  - Michael W. Compton, Mayor
  
  - Andrew Walther, Council President
  
  - Brian M. Zets, Law Director
  
  - Tim Hickin, City Administrator
  
  - Chris Sharrock, Assistant City Administrator
  
  - James M. Nicholson, Finance Director
  
  - Chris Sharrock, Interim Utility Director
  
  - Alan Haines, Director of Public Services
  
  - Scott Fulton, Planning Director
  
  - Bruce Brooks, Chief of Police
  
  - Committee Chair Reports
6. Introduction, discussion, and approval of Consent Agenda matters
  - Item(s) to be Removed from the Consent Agenda pursuant to Council Rule 5.04
7. Unfinished Business
  - A. Ordinances

**ORDINANCE 2023-4458 – First Reading** - An ordinance to rezone properties located at 0 Clark State Road, 0 Summit Road and 14530 Graham Road, parcel numbers 063-140550-00.000, 063-141840-00.000, 063-151764-00.000, and 063-145944-00.001, totaling 192.666 +/- acres in the City of Pataskala, from the Rural Residential (RR) and Medium-Low Density Residential (R-87) zoning classifications to the Planned Manufacturing (PM) zoning classification. **(TABLED 1-22-24)**

**ORDINANCE 2024-4463 – Third Reading** - An ordinance to make supplemental appropriations for current expenses and other expenditures during the fiscal year ending December 31, 2024.

- B. Resolutions
- C. Motions
- D. Other
- 8. New Business
  - A. Ordinances
  - B. Resolutions
  - C. Motions
  - D. Other
- 9. Additional Citizens' Comments
- 10. Council General Comments
- 11. Adjournment

**Consent Agenda**

- 1. Reports
  - Administrator's Report
  - Department Reports
- 2. Motions

Motion to approve an application for an Agricultural District, submitted by Linday Yinger Show Stables LLC., 13733 Foundation Rd, Croton, Ohio for Parcel Number 063-141450-00.002 located in the City of Pataskala, Licking County, Ohio.

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3. Minutes

March 5, 2024 Public Hearing Minutes

March 5, 2024 Council Meeting Minutes

4. Resolutions

**RESOLUTION 2024-033** – A resolution authorizing and directing the City Administrator to apply for, accept, and enter into a Water Pollution Control Loan Fund (WPCLF) agreement on behalf of the City of Pataskala for planning, design and/or construction of wastewater facilities and designating a dedicated repayment source for the loan

**RESOLUTION 2024-034** – A resolution authorizing and directing the City Administrator to execute a contract with Fred Robinson & Associates, LLC to install sidewalk and curb ramps along Vine Street

**RESOLUTION 2024-035** – A resolution authorizing and directing the City Administrator, or his designee, to advertise, receive, and review bids for construction of the Headley's Mill Road Bridge Improvement Project.

5. Other