



CITY OF PATASKALA

RESOLUTION 2024-077

Adopted December 2, 2024

A RESOLUTION AUTHORIZING AND DIRECTING THE CITY ADMINISTRATOR TO EXECUTE A CONTRACT WITH C.S. ELECTRIC AND EXCAVATING LLC TO PURCHASE AND INSTALL A PERMANENT STANDBY GENERATOR AND AUTOMATIC TRANSFER SWITCH FOR THE WATER TREATMENT PLANT, WELL PUMP NO. 1

WHEREAS, the City of Pataskala Utility Department is responsible for multiple well pumping stations that require a backup power supply; and

WHEREAS, the Utility Department determined a permanent standby generator at water treatment plant #1 is a critical addition for our water treatment readiness; and

WHEREAS, C.S. Electric and Excavating LLC provided a quote, in an amount not to exceed Seventy Thousand Dollars and No Cents, for the purchase and installation of a 70kW backup generator and automatic transfer switch at the Water Treatment Plant, Well Pump No. 1; and

WHEREAS, the funds to pay for this project are within the 2024 Utility Department Budget.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PATASKALA, COUNTY OF LICKING, STATE OF OHIO, A MAJORITY OF MEMBERS PRESENT CONCURRING THAT:

Section 1: Council for the City of Pataskala hereby authorizes and directs the City Administrator to execute a contract, with C.S. Electric and Excavating LLC for the purchase and installation of a 70kW backup generator and automatic transfer switch at the Water Treatment Plant, Well Pump No. 1, in an amount not to exceed Seventy Thousand Dollars and No Cents.

Section 2: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of Council and that all deliberations of the Council and any of the decision-making bodies of the City of Pataskala which resulted in such formal actions were in meetings open to the public in compliance with all legal requirements of the State of Ohio.

Section 3: This Resolution shall take effect at the earliest time allowed by the Charter of the City of Pataskala.

ATTEST:

Jessica M. Cumbo, Clerk of Council

Michael W. Compton, Mayor

APPROVED AS TO FORM:



Brian M. Zets, Law Director