

CITY OF PATASKALA, OHIO

City of Pataskala
City Council
www.cityofpataskalaohio.gov



621 West Broad Street
Suite 1B
Pataskala, Ohio 43062
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City Council Meeting Agenda **January 21, 2025**

Council Public Hearing Agenda

1. Call to Order –6:50 pm
2. Pledge
3. Roll Call
4. Purpose

The following Ag District Applications will be considered:

Application for an Agricultural District, submitted by Kanepane LLC, 500 Stoneshire Loop, Pataskala, Ohio for Parcel Number 063-141162-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by John B. and Beth E. Shannon, 6110 Summit Rd, Pataskala, Ohio for Parcel Number 063-141510-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by Craig W. Maynard, 2158 Montana Pine Dr, Henderson, NV for Parcel Number 063-141186-00.001 and Parcel Number 063-141186-00.002 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by RRIFI Columbus 96 Land LLC, 1201 Main St, Columbia, SC for Parcel Number 064-152898-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by James P. Shaffer, 403 S. Main St., Bluffton, Ohio for Parcel Number 063-141420-00.000 and Parcel Number 064-152670-00.000 located in the City of Pataskala, Licking County, Ohio.

Application for an Agricultural District, submitted by John M. Wagy, 14445 Havens Corners Rd. SW., Pataskala, Ohio for Parcel Number 063-141618-00.000, Parcel Number 063-141672-00.000, Parcel Number 063-141678-00.000, Parcel Number 063-141684-00.000, Parcel Number 063-141762-00.001, Parcel Number 063-141762-00.002, Parcel Number 063-141762-00.003, Parcel Number 063-140844-00.000, and Parcel Number 063-143634-00.000 located in the City of Pataskala, Licking County, Ohio.

5. Presentation
6. Public Comments
7. Adjournment

Regular Council Meeting Agenda

1. Call to order – 7:00 PM
2. Pledge
3. Roll Call
4. Citizens' Comments
5. Reports
 - Michael W. Compton, Mayor
 - Andrew Walther, Council President
 - Brian M. Zets, Law Director
 - Tim Hickin, City Administrator
 - Chris Sharrock, Assistant City Administrator
 - James M. Nicholson, Finance Director
 - Joseph Peterson, Utility Director
 - Alan Haines, Director of Public Services
 - Scott Fulton, Planning Director
 - Bruce Brooks, Chief of Police
 - Committee Chair Reports
6. Introduction, discussion, and approval of Consent Agenda matters
 - Item(s) to be Removed from the Consent Agenda pursuant to Council Rule 5.04
7. Unfinished Business
 - A. Ordinances

ORDINANCE 2024-4486 – Second Reading - An ordinance declaring the improvement of certain real property located in the City of Pataskala, Licking County, Ohio to be a public purpose; declaring such property to be exempt from Real Property Taxation; designating specific public infrastructure improvements that, once made, will directly benefit the parcels for which improvement is declared to be a public purpose; requiring annual service payments in lieu of taxes; establishing a municipal public improvement tax increment equivalent fund; and providing related authorizations pursuant to Ohio revised code sections 5709.40(b), 5709.42, 5709.43, 5709.832 and 5709.85.

ORDINANCE 2025-4489 – Second Reading - An ordinance to make supplemental appropriations for current expenses and other expenditures during the fiscal year ending December 31, 2025

- Motion to amend by substitution Ordinance 2025-4489

- B. Resolutions
 - C. Motions
 - D. Other
8. New Business
- A. Ordinances
 - B. Resolutions
 - C. Motions
 - D. Other

Ohio Division of Liquor Control
Permit# 2082172 (STCK)

Depot Pub & Grub LLC
21 W. Depot St.
Pataskala, Ohio 43062

9. Additional Citizens' Comments
10. Council General Comments
11. Adjournment

Consent Agenda

1. Reports
- Administrator's Report
 - Department Reports
2. Motions

Motion to approve an application for an Agricultural District, submitted by Kanepane LLC, 500 Stoneshire Loop, Pataskala, Ohio for Parcel Number 063-141162-00.000 located in the City of Pataskala, Licking County, Ohio.

Motion to approve an application for an Agricultural District, submitted by John B. and Beth E. Shannon, 6110 Summit Rd, Pataskala, Ohio for Parcel Number 063-141510-00.000 located in the City of Pataskala, Licking County, Ohio.

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3. Minutes

January 6, 2025 Organization Council Meeting Minutes
January 6, 2025 Council Meeting Minutes

4. Resolutions

RESOLUTION 2025-008 - A resolution authorizing and directing the City Administrator to execute an agreement with All Traffic Solutions to purchase a new speed trailer

RESOLUTION 2025-009 - A resolution authorizing and directing the City Administrator to execute an agreement with Intoximeters to purchase a new breath testing machine

RESOLUTION 2025-010 - A resolution authorizing and directing the City Administrator to execute an agreement with Preferred Communications to purchase six(6) new mobile data computers with docking stations for use by the Police Department.

RESOLUTION 2025-011 – A resolution approving a ‘then & now’ Fiscal Officer’s certification with Clemans Nelson by the City Finance Director, pursuant to R.C. 5705.41(d)(2), for the payment of operating expenditures

RESOLUTION 2025-012 – A resolution authorizing and directing the City Administrator to execute an agreement for legal services with Isaac Wiles & Burkholder, LLC.

RESOLUTION 2025-013 - A resolution authorizing and directing the City Administrator to enter into and execute a renewal agreement on behalf of the City of Pataskala with Rinehart-Walters-Danner for the purpose of liability insurance through the Ohio Government Risk Management Plan.

RESOLUTION 2025-014 - A resolution authorizing and directing the City Administrator to execute an agreement with Thomson Reuters for the use of CLEAR

RESOLUTION 2025-015 - A resolution approving a 'then & now' Fiscal Officer's certification with Mid-American Salt by the City Finance Director, pursuant to R.C. 5705.41(d)(2), for the payment of operating expenditures

RESOLUTION 2025-016 - A resolution authorizing and directing the City Administrator to execute a contract with American Structure Point Inc. to provide Professional Engineering Design Services to replace the iron filter at Water Treatment Plant # 1

5. Other